

**The following races will appear on the ballot for all Douglas County Voters.**

Candidate party abbreviation:  
 Democratic Party- DEM,  
 Independent American Party- IAP, Libertarian Party of Nevada- LPN, No Political Party- NPP, Nonpartisan- NP, Republican- REP

UNITED STATES PRESIDENT AND VICE PRESIDENT Four (4) Year Term VOTE FOR ONE	
BIDEN, JOSEPH R. HARRIS, KAMALA D.	DEM <input type="radio"/>
BLANKENSHIP, DON MOHR, WILLIAM	IAP <input type="radio"/>
JORGENSEN, JO COHEN, JEREMY "SPIKE"	LPN <input type="radio"/>
TRUMP, DONALD J. PENCE, MICHAEL R.	REP <input type="radio"/>
NONE OF THESE CANDIDATES	<input type="radio"/>

NRS293.269 requires the race for any statewide office contain an additional line for the option "None of these candidates". You may only select "None of These Candidates" if you do not vote for any candidate for that office.

UNITED STATES REPRESENTATIVE IN CONGRESS, DISTRICT 2 Two (2) Year Term VOTE FOR ONE	
ACKERMAN, PATRICIA	DEM <input type="radio"/>
AMODEI, MARK E.	REP <input type="radio"/>
HANSEN, JANINE	IAP <input type="radio"/>

STATE ASSEMBLY, DISTRICT 39 Two (2) Year Term VOTE FOR ONE	
CHANG, DEBORAH	DEM <input type="radio"/>
JONES, DAVE "LIBERTY"	LPN <input type="radio"/>
WHEELER, JIM	REP <input type="radio"/>

DOUGLAS COUNTY COMMISSIONER, DISTRICT 1 Four (4) Year Term VOTE FOR ONE	
TARKANIAN, DANNY	REP <input type="radio"/>

DOUGLAS COUNTY COMMISSIONER, DISTRICT 3 Four (4) Year Term VOTE FOR ONE	
GARDNER, MARK	REP <input type="radio"/>
HOLT, CHARLES	LPN <input type="radio"/>

DOUGLAS COUNTY COMMISSIONER, DISTRICT 5 Four (4) Year Term VOTE FOR ONE	
NOWOSAD, WALTER "WALT"	REP <input type="radio"/>

SUPREME COURT JUSTICE, SEAT B Six (6) Year Term VOTE FOR ONE	
PICKERING, KRISTINA	NP <input type="radio"/>
NONE OF THESE CANDIDATES	<input type="radio"/>

SUPREME COURT JUSTICE, SEAT D Six (6) Year Term VOTE FOR ONE	
FUMO, OZZIE	NP <input type="radio"/>
HERNDON, DOUGLAS	NP <input type="radio"/>
NONE OF THESE CANDIDATES	<input type="radio"/>

COURT OF APPEALS JUDGE, DEPARTMENT 3 Two (2) Year-Unexpired Term VOTE FOR ONE	
BULLA, BONNIE	NP <input type="radio"/>
BUSH, SUSAN	NP <input type="radio"/>
NONE OF THESE CANDIDATES	<input type="radio"/>

DISTRICT COURT JUDGE, DISTRICT 9, DEPARTMENT 1 Six (6) Year Term VOTE FOR ONE	
CAFFERATA-JENKINS, CAREN	NP <input type="radio"/>
YOUNG, TOD	NP <input type="radio"/>

DISTRICT COURT JUDGE, DISTRICT 9, DEPARTMENT 2 Six (6) Year Term VOTE FOR ONE	
GREGORY, THOMAS W.	NP <input type="radio"/>

DOUGLAS COUNTY SCHOOL BOARD, AREA 1 Four (4) Year Term VOTE FOR ONE	
MAGNOTTA, TONY	NP <input type="radio"/>
WAGSTAFF, YVONNE	NP <input type="radio"/>

DOUGLAS COUNTY SCHOOL BOARD, AREA 3 Four (4) Year Term VOTE FOR ONE	
ENGLEKIRK, DWIGHT "DOUG"	NP <input type="radio"/>
SIDNEY, LAWRENCE "LARRY"	NP <input type="radio"/>

STATE QUESTION NO. 1 Amendment to the <i>Nevada Constitution</i> Assembly Joint Resolution No. 5 of the 79th Session	
Shall the <i>Nevada Constitution</i> be amended to: (1) remove provisions governing the election and duties of the Board of Regents and its control and management of the State University and require the Legislature to provide by law for the State University's governance, control, and management and the reasonable protection of individual academic freedom at Nevada's public higher education institutions; and (2) revise the administration of certain federal land grant proceeds dedicated for the benefit of certain departments of the State University?	
YES	<input type="radio"/>
NO	<input type="radio"/>

<b>STATE QUESTION NO. 2</b> <b>Amendment to the <i>Nevada Constitution</i></b> <b>Assembly Joint Resolution No. 2 of the</b> <b>79th Session</b>	
Shall the <i>Nevada Constitution</i> be amended to: (1) remove an existing provision recognizing marriage as only between a male person and a female person and require the State of Nevada and its political subdivisions to recognize marriages of and issue marriage licenses to couples, regardless of gender; (2) require all legally valid marriages to be treated equally under the law; and (3) establish a right for religious organizations and clergy members to refuse to perform a marriage and provide that no person is entitled to make any claim against them for exercising that right?	
YES	<input type="radio"/>
NO	<input type="radio"/>

<b>STATE QUESTION NO. 3</b> <b>Amendment to the <i>Nevada Constitution</i></b> <b>Senate Joint Resolution No. 1 of the</b> <b>79th Session</b>	
Shall the <i>Nevada Constitution</i> be amended to: (1) require the State Board of Pardons Commissioners—whose members are the Governor, the justices of the Nevada Supreme Court, and the Nevada Attorney General—to meet at least quarterly; (2) authorize each member of the Board to submit matters for consideration by the Board; and (3) authorize the Board to grant pardons and make other clemency decisions by a majority vote of its members without requiring the Governor to be part of the majority of the Board that votes in favor of such decisions?	
YES	<input type="radio"/>
NO	<input type="radio"/>

<b>STATE QUESTION NO. 4</b> <b>Amendment to the <i>Nevada Constitution</i></b> <b>Senate Joint Resolution No. 3 of the</b> <b>79th Session</b>	
Shall the <i>Nevada Constitution</i> be amended by adding a new section guaranteeing specific voting rights to all qualified and registered voters in the State?	
YES	<input type="radio"/>
NO	<input type="radio"/>

<b>STATE QUESTION NO. 5</b>	
This question is intentionally left blank.	

<b>STATE QUESTION NO. 6</b> <b>Amendment to the <i>Nevada Constitution</i></b>	
Shall Article 4 of the <i>Nevada Constitution</i> be amended to require, beginning in calendar year 2022, that all providers of electric utility services who sell electricity to retail customers for consumption in Nevada generate or acquire incrementally larger percentages of electricity from renewable energy resources so that by calendar year 2030 not less than 50 percent of the total amount of electricity sold by each provider to its retail customers in Nevada comes from renewable energy resources?	
YES	<input type="radio"/>
NO	<input type="radio"/>

<b>COUNTY QUESTION NO. 1</b> <b>This Question is a Referendum</b>	
Shall Ordinance 2016-1456, adopting the Douglas County Redevelopment Plan for Redevelopment Area No. 2 located generally in the Stateline area of Douglas County be approved and remain in place?	
YES	<input type="radio"/>
NO	<input type="radio"/>

<b>COUNTY QUESTION NO. 2</b> <b>This Question is Advisory Only</b>	
Shall Douglas County be authorized to levy an additional tax upon special fuel that includes diesel fuel sold within the county, in the amount of \$0.05/gallon, for the sole and exclusive purpose of paying for the repair, maintenance, and construction of public roads?	
YES	<input type="radio"/>
NO	<input type="radio"/>

<b>COUNTY QUESTION NO. 3</b> <b>This Question is Advisory Only</b>	
Shall the Douglas County Board of Commissioners implement a one quarter of one percent sales and use tax pursuant to NRS Chapter 376A exclusively to finance the preservation of ridges, stream corridors, natural shoreline, scenic areas, viewsheds, agricultural or other land devoted exclusively to open space use through the purchase of development rights program in accordance with NRS Chapter 376A and Douglas County's Open Space Plan adopted on October 11, 2007 via Board Resolution No. 2007R-082 and terminate (sunset) on September 30, 2029 unless otherwise extended by the Nevada Legislature?	
YES	<input type="radio"/>
NO	<input type="radio"/>

In addition to the races and questions above, several Districts will have races on the ballot.

If you are not sure which Districts you reside within you may visit [GoVoteDouglas.com](http://GoVoteDouglas.com) to view your record or contact our office.

**Voters residing within East Fork Fire Protection District (Precincts 1.1 - 34.1) will see the following races on their ballot:**

<b>EAST FORK FIRE PROTECTION DISTRICT, DISTRICT 1</b> Four (4) Year Term VOTE FOR ONE	
BELLONA, WM "JOHN"	NP <input type="radio"/>
FAFF, TERRY	NP <input type="radio"/>

<b>EAST FORK FIRE PROTECTION DISTRICT, DISTRICT 5</b> Four (4) Year Term VOTE FOR ONE	
MIHELIC, STEVEN	NP <input type="radio"/>
SOMMERS, MIKE	NP <input type="radio"/>

**Voters residing within Gardnerville Ranchos GID (Precincts 1.2, 8.3, 9.2, 18.2, 19.2, 20.2 and 25.2) will see the following race on their ballot:**

GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT Four (4) Year Term VOTE FOR NO MORE THAN TWO	
BALIGAD, DARBY	NP <input type="radio"/>
MCDOWELL, ROBERT "BOB"	NP <input type="radio"/>
MCKALIP, JAMES	NP <input type="radio"/>

**Voters residing within Indian Hills GID (Precincts 6.3, 13.2, 23.2, and 34.1) will see the following race on their ballot:**

INDIAN HILLS GENERAL IMPROVEMENT DISTRICT Four (4) Year Term VOTE FOR NO MORE THAN TWO	
DUNHAM, DALE L.	NP <input type="radio"/>
GRAY, TERI A.	NP <input type="radio"/>
RIVANO, ANTHONY P.	NP <input type="radio"/>
SIEGMAN, RUSS	NP <input type="radio"/>

**Voters residing within Minden-Gardnerville Sanitation District (Precincts 2.2, 3.2, 4.2, 7.2, 26.2, 27.1, 28.2, 28.3, and 31.1) will see the following race on their ballot:**

MINDEN-GARDNERVILLE SANITATION DISTRICT Four (4) Year Term VOTE FOR NO MORE THAN TWO	
ALTAMIRANO, SETH	NP <input type="radio"/>
BUNTING, TIM	NP <input type="radio"/>
SMALLWOOD, BARBARA S.	NP <input type="radio"/>
WILSON, RAYMOND G.	NP <input type="radio"/>

**Voters residing within Round Hill GID (Precincts 37.6, and 38.2) will see the following race on their ballot:**

ROUND HILL GENERAL IMPROVEMENT DISTRICT Four (4) Year Term VOTE FOR NO MORE THAN TWO	
MURPHY, JANET	NP <input type="radio"/>
MURPHY, MICHAEL J.	NP <input type="radio"/>
ROSSI, GREGG	NP <input type="radio"/>
SMITH, DARIN R.	NP <input type="radio"/>

**Voters residing within Skyland GID (Precinct 36.3) will see the following race on their ballot:**

SKYLAND GENERAL IMPROVEMENT DISTRICT Three, Four (4) Year Terms and Two, Two (2) Year-Unexpired Terms VOTE FOR NO MORE THAN FIVE	
BERRY, DENNIS	NP <input type="radio"/>
ENGLEKIRK, DANA M.	NP <input type="radio"/>
HERWIG, JONATHAN	NP <input type="radio"/>
KOFFMAN, MARK A.	NP <input type="radio"/>
LAVO, KEVIN	NP <input type="radio"/>
NICE, RICHARD	NP <input type="radio"/>
SIDNEY, LAWRENCE "LARRY"	NP <input type="radio"/>
WRIGHT, JEFFREY	NP <input type="radio"/>

**Voters residing within Topaz Ranch Estates GID (Precinct 10.1) will see the following race on their ballot:**

TOPAZ RANCH ESTATES GENERAL IMPROVEMENT DISTRICT One, Four (4) Year Term and One, Two (2) Year-Unexpired Term VOTE FOR NO MORE THAN TWO	
BARBER, GEORGE H.	NP <input type="radio"/>
CLARK, GERALD "SPARKY" M.	NP <input type="radio"/>
FERRIS, SHARON	NP <input type="radio"/>
TAYLOR, JERRY "BRANDON"	NP <input type="radio"/>

**This column is Intentionally blank for voter notes:**