

Amy Burgans
 Douglas County Clerk-Treasurer
 Po Box 218
 Minden, NV 89423

NON PROFIT ORG
 US POSTAGE
PAID
 MINDEN, NV
 PERMIT NO. 39



DOUGLAS COUNTY, NEVADA
OFFICIAL PRIMARY SAMPLE BALLOT
TUESDAY, JUNE 14, 2022

RETURN SERVICE REQUESTED



EARLY VOTING BEGINS MAY 28-JUNE 10, AT THE FOLLOWING LOCATIONS:

LOCATIONS	SAT 5/28	MON 5/30	TUES-FRI 5/31-6/3	SAT 6/4	MON-FRI 6/6-6/10
Historic Courthouse	*10-2	Memorial Day	*9-6	*10-2	*9-6
DC Community Center	10-2	No Early Voting	9-6	10-2	9-6

BALLOT DROP-OFF LOCATIONS and **ELECTION DAY** VOTE CENTERS:

LOCATIONS	SAT 5/28	MON 5/30	TUES 5/31	WED 6/1	THURS 6/2	FRI 6/3	SAT 6/4
Historic Courthouse	10-2	-MEMORIAL DAY- NO SCHEDULED DROP OFF	9-6	9-6	9-6	9-6	10-2
DC Community Center	10-2		9-6	9-6	9-6	9-6	10-2
Fish Springs Fire Station			3-6				
Gardnerville Ranchos Fire Station					3-6		
Genoa Town Hall							10-1
Johnson Lane Fire Station						10-1	
Kahle Community Center					10-1		
Sunridge Fire Station						3-6	
TRE Community Center				10-1			
Washoe Tribe Community Center							3-6
LOCATIONS	MON 6/6		TUES 6/7	WED 6/8	THURS 6/9	FRI 6/10	MON 6/13
Historic Courthouse	9-6	9-6	9-6	9-6	9-6	*10-2	*7-7
DC Community Center	9-6	9-6	9-6	9-6	9-6		7-7
Fish Springs Fire Station		10-1					
Gardnerville Ranchos Fire Station	3-6		10-1				
Genoa Town Hall				3-6			
Johnson Lane Fire Station					3-6		
Kahle Community Center			3-6				7-7
Sunridge Fire Station	10-1				10-1		
TRE Community Center		3-6					7-7
Washoe Tribe Community Center				10-1			7-7

*The Historic Courthouse will provide in-person voting by paper ballot only.

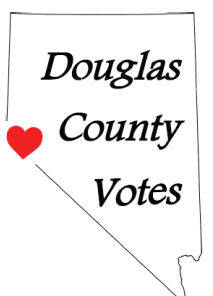
FOR MORE INFORMATION OR TO CONFIRM YOUR REGISTRATION,
 CONTACT THE DOUGLAS COUNTY OFFICE OF ELECTIONS AT:
 1616 8TH ST. MINDEN, NV 89423
 ELECTIONS@DOUGLASNV.US
 PHONE: 775-783-6095



VOTING OR ATTEMPTING TO VOTE MORE THAN ONCE
 IN THE SAME ELECTION IS A FELONY (NRS 293.780)

ADDRESSES

- Historic Courthouse: 1616 8th St., Minden, NV 89423
- DC Community Center: 1329 Waterloo Ln., Gardnerville, NV 89410
- Fish Springs Fire Station: 2249 Fish Springs Rd., Gardnerville, NV 89410
- Gardnerville Ranchos Fire Station: 940 Mitch Dr., Gardnerville, NV 89460
- Genoa Town Hall: 2287 Main St., Genoa, NV 89411
- Johnson Lane Fire Station: 1450 Stephanie Wy., Minden, NV 89423
- Kahle Community Center: 236 Kingsbury Grade Rd., Stateline, NV 89449
- Sunridge Fire Station: 3620 N Sunridge Dr., Carson City, NV 89705
- Topaz Ranch Estates (TRE) Community Center: 3939 Carter Drive., Wellington, NV 89444
- Washoe Tribe Community Center: 828 Me Hu St., Gardnerville, NV 89460



PARTISAN OFFICES

FEDERAL:

REPUBLICAN PARTY	DEMOCRATIC PARTY	MINOR PARTY & NONPARTISAN
US SENATE <ul style="list-style-type: none"> • BROWN, SAM • CONRAD, WILLIAM "BILL" • HOCKSTEDLER, WILLIAM "BILL" • LAXALT, ADAM PAUL • MENDENHALL, SHARELLE • PERKINS, TYLER T. • POLIAK, CARLO • RODRIGUEZ, PAUL 	US SENATE <ul style="list-style-type: none"> • CORTEZ MASTO, CATHERINE • KASHETA, STEPHANIE • REID, COREY • RHEINHART, ALLEN 	US SENATE CANDIDATES WILL APPEAR ON THE GENERAL ELECTION BALLOT.
US REPRESENTATIVE -D2 <ul style="list-style-type: none"> • AMODEI, MARK E. • BECK, JOEL • NADELL, BRIAN • SAMPSON, CATHERINE MARIE • TARKANIAN, DANNY 	US REPRESENTATIVE -D2 <ul style="list-style-type: none"> • AFZAL, JOSEPH EDWARD • DOUCETTE, MICHAEL • GORMAN, GEROLD LEE • HANIFAN, TIM • HANSEN, BRIAN J. • JOSHI, RAHUL A. • KRAUSE, ELIZABETH MERCEDES 	US REPRESENTATIVE -D2 CANDIDATES WILL APPEAR ON THE GENERAL ELECTION BALLOT.

STATE:

REPUBLICAN PARTY	DEMOCRATIC PARTY	MINOR PARTY & NONPARTISAN
GOVERNOR <ul style="list-style-type: none"> • EVANS, SEVEN ACHILLES • EVERTSEN, GARY "RADAR" • GILBERT, JOEY • HAMILTON, EDDIE "MR. FIX IT NOW" • HECK, TOM • HELLER, DEAN • LEE, JOHN J. • LOMBARDO, JOE • LUSAK, STANLEIGH HAROLD • NOHRA, GUY • O'BRIEN, EDWARD E. • SIMON, FRED • WALLS, WILLIAM "DOCK" • WHITLEY, AMBER • ZILBERBERG, BARAK 	GOVERNOR <ul style="list-style-type: none"> • COLLINS, TOM • SISOLAK, STEVE 	GOVERNOR CANDIDATES WILL APPEAR ON THE GENERAL ELECTION BALLOT.
LIEUTENANT GOVERNOR <ul style="list-style-type: none"> • ANTHONY, STAVROS • GRADY, JR., WALTER A. "TONY" • HAWKINS, M. KAMERON • MILLER, JOHN • MILLER, II, MACK • PAVONE, PETER • SCHWARTZ, DAN 	LIEUTENANT GOVERNOR <ul style="list-style-type: none"> • CANO BURKHEAD, ELIZABETH "LISA" • CHASE, EVA • COLE, KIMI • MARCH, DEBRA 	LIEUTENANT GOVERNOR CANDIDATES WILL APPEAR ON THE GENERAL ELECTION BALLOT.

PARTISAN OFFICES

STATE (continued):

REPUBLICAN PARTY	DEMOCRATIC PARTY	MINOR PARTY & NONPARTISAN
SECRETARY OF STATE <ul style="list-style-type: none"> • DAHIR, KRISTOPHER • GERHARDT, JOHN CARDIFF • HAW, JESSE • KEENAN, SOCORRO • MARCHANT, JIM • RAMALHO, GERARD • SCOTTI, RICHARD 	SECRETARY OF STATE CANDIDATE WILL APPEAR ON THE GENERAL ELECTION BALLOT.	SECRETARY OF STATE CANDIDATES WILL APPEAR ON THE GENERAL ELECTION BALLOT.
STATE TREASURER <ul style="list-style-type: none"> • FIORE, MICHELE • KESS, EMANUEL "MANNY" 	STATE TREASURER CANDIDATE WILL APPEAR ON THE GENERAL ELECTION BALLOT.	STATE TREASURER CANDIDATES WILL APPEAR ON THE GENERAL ELECTION BALLOT.
STATE CONTROLLER CANDIDATE WILL APPEAR ON THE GENERAL ELECTION BALLOT.	STATE CONTROLLER <ul style="list-style-type: none"> • COSTA, ALEX • SPIEGEL, ELLEN 	STATE CONTROLLER CANDIDATE WILL APPEAR ON THE GENERAL ELECTION BALLOT.
ATTORNEY GENERAL <ul style="list-style-type: none"> • BLACK, TISHA • CHATTAH, SIGAL 	ATTORNEY GENERAL <ul style="list-style-type: none"> • FORD, AARON D. • MACKIE, STUART 	ATTORNEY GENERAL CANDIDATE WILL APPEAR ON THE GENERAL ELECTION BALLOT.
STATE SENATE -D17 <ul style="list-style-type: none"> • TITUS, ROBIN L. • WHEELER, JIM 	STATE SENATE -D17 <ul style="list-style-type: none"> • NONE 	STATE SENATE -D17 <ul style="list-style-type: none"> • NONE
STATE ASSEMBLY -D39 <ul style="list-style-type: none"> • GRAY, KEN • OSBORN, BLAYNE 	STATE ASSEMBLY -D39 CANDIDATE WILL APPEAR ON THE GENERAL ELECTION BALLOT.	STATE ASSEMBLY -D39 CANDIDATE WILL APPEAR ON THE GENERAL ELECTION BALLOT.

COUNTY:

REPUBLICAN PARTY	DEMOCRATIC PARTY	MINOR PARTY & NONPARTISAN
COUNTY COMMISSIONER -D4 <ul style="list-style-type: none"> • MURPHY, J. • RICE, WESLEY • YANISH, NATALIE 	COUNTY COMMISSIONER -D4 <ul style="list-style-type: none"> • NONE 	COUNTY COMMISSIONER -D4 <ul style="list-style-type: none"> • NONE
CLERK-TREASURER <ul style="list-style-type: none"> • BURGANS, AMY • MACDONNELL, HEATHER 	CLERK-TREASURER <ul style="list-style-type: none"> • NONE 	CLERK-TREASURER <ul style="list-style-type: none"> • NONE

NONPARTISAN OFFICES

COUNTY: (STATE and FEDERAL NON-PARTISAN OFFICES WILL ONLY APPEAR ON THE GENERAL ELECTION BALLOT)

SHERIFF <ul style="list-style-type: none"> • COVERLEY, DAN 	COUNTY SCHOOL BOARD -AREA 7 <ul style="list-style-type: none"> • BRASHEARS, NICHOLAS • BURNS, DAVID • BUTTERFIELD, ROBERTA
--	--

Nevada currently maintains a closed Primary Election System. For the upcoming election, voters will receive a ballot based upon their current political affiliation (on record). Since primaries are nominating elections, voters who wish to support a major party candidate must be registered to that party.

If you are unsure about your affiliation and wish to vote for a major party candidate, please visit the Secretary of State's online voter registration portal at: [RegisterToVoteNV.gov](https://www.register-to-vote.nv.gov).